Medical Library

UNIVERSITY OF JAFFNA, SRI LANKA

BACHELOR OF SCIENCE IN NURSING THIRD YEAR FIRST SEMESTER EXAMINATION – FEB 2017

NURCH 3134– COMMUNITY HEALTH NURSING II

Date: 14.02.2017 Time: 3 Hours

ANSWER ALL SIX QUESTIONS

1.		
	1.1. What is primary health care	(10 Marks)
	1.2. Briefly describe the elements of primary health care	(20 Marks)
	1.3. Briefly describe the Principles of primary health care	(30 Marks)
	1.4. Describe the different levels of prevention of obesity among children	(40 Marks)
2.		
	2.1. List the family planning methods currently offered by the National	
	Family Planning Program of Sri Lanka.	(20 Marks)
	2.2. Briefly describe the various types of family planning services	
	offered by Family Health Bureau.	(30 Marks)
	2.3. List the Registers and Records on Maternal & Child Care maintained	
	by a Public Health Midwife at PHC level	(20 Marks)
	2.4. Select any 3 records or registers from 2.3 and describe the usefulness in	
	caring of a mother and child.	(30 Marks)
3.	Latha, 24 year old, primi gravida came to the Primary Health Centre at her	
	12 weeks of POA for her initial antenatal check-up.	×
	3.1. Define pregnancy	(10 Marks)
	3.2. Discuss: how to diagnose and confirm the pregnancy	(20 Marks)
	3.3. List the aims of antenatal care for a pregnant mother	(20 Marks)
	3.4. Explain your responsibilities on care of Latha in her initial visit to the	
	antenatal clinic.	(50 Marks)

4.		
	4.1. List the main objectives of the Anti Malaria Campaign in Sri Lanka	(20 Marks)
	4.2. List the strategies for Anti Malaria Elimination in Sri Lanka	(30 Marks)
	4.3. Briefly describe the activities which are carried out under each of the	
	strategies mentioned in 4.2.	(50Marks)
5.		
	5.1. What do you understand by occupational health	(20 Marks)
	5.2. Write the purposes of maintaining Occupational health in the work place	(30 Marks)
	5.3. Briefly describe the measures to protect the nurses from occupational	
	hazards in their working environment	(50 Marks)
6.	Write short notes on	
	6.1. Diarrhoeal Disease Control Programme	(30 Marks)
	6.2. Health problems of school going children	(30 Marks)
	6.3. Anthropometric measurements.	(40 Marks)